असंसर्ग a-sa*m-*sarga, m. lack of contact *or* intercourse with (g.); **-sârin**, a. not subject to mundane existence; **-s*ri*sh*t*a**, pp. untouched by, free from (in.); **-s*ri*sh*t*in**, a. not re-united after partition.  
असंस्कार a-sa*m-*skâra, m. lack of ornament, naturalness; a. lacking ornament; **-sk*ri*ta**, pp. unequipped; unconsecrated; unadorned; unrefined, coarse; not having undergone the sacraments: **-‿alakin**, a. having unadorned locks; **-stuta**, pp. unknown, strange; not agreeing, obstinate; **-sthita**, pp. not standing still, restless; scattered; **-sp*ri*sh*t*a**, pp. unattained; **-hata**, pp. disunited; m. *kind of array*; **-hati**, f. non-connexion; **-h*ri*ta**, pp. uninterrupted.  
असकृत् a-sak*ri*t, ad. not once, often, repeatedly.  
असक्त a-sakta, pp. unworldly; unattached, to (lc.): **-m**, ad. instantly.  
असंकर a-sa*m*kara, m. no mixture of castes.

असंक्षिप्त a-sa*m-*kshipta, pp. not compressed.

असंख्य a-sa*m*khya, a. innumerable; **e-yá**, fp. id.: **-gu*n*a**, a. of innumerable virtues.

असङ्ग á-saṅga (*or* á), a. not remaining attached to, finding no resistance in (lc.).  
असंगत a-sa*m*-gata, pp. unsuitable, inconsistent; **-gha*tt*a**, m. no collision: **-sukham**, ad. happily without clashing *(with rivals)*.

असजाति a-sa-*g*âti, a. not of the same caste; **-*g*âtyá**, a. lacking blood-relations.  
असज्जन a-sa*g-g*ana, m. wicked *or* ill-disposed person.  
असज्जमान a-sa*gg*a-mâna, pr. pt. unhesitating.  
असंचेतयमान a-sa*m-k*etaya-mâna, pt. pt. not observing.

असंजात a-sa*m-g*âta, pp. not having appeared *or* arisen.

असंज्ञ a-sa*mgñ*a, a. unconscious; **-tva**, n. unconsciousness.

असंज्ञा á-sa*mgñ*â, f. disunion, discord.

असत् á-sat, pr. pt. non-existent; untrue; bad; **-î**, f. unchaste woman; n. non-entity; lie; evil; **-kalpanâ**, f. false supposition; lie; **-k*ri*ta**, pp. badly treated; offered ungraciously; n. injury; **-tva**, n. non-existence: **-va*k*ana**, a. expressing no entity: **-tâ**, f. abst. N2.; **-putra**, a. sonless; **-pratigraha**, m. acceptance of a gift from an unworthy person; **-pralâpa**, m. empty talk; **-prav*ri*tti**, f. evil course of action.  
असत्य a-satyá, a. untrue; n. falsehood, lie: **-vâda**, m. lie; **-*s*îla**, a. addicted to lies; **-sa*m*dha**, a. whose engagements are untrustworthy, treacherous.  
असत्संपर्क asat-sa*m*parka, m. contact with the bad.  
असदृश a-sad*ris*a, a. unequal, dissimilar; unseemly.  
असद्ग्रह asad-graha, m. foolish whim; evil inclination; **-dharma**, m. evil practice; **-bhâva**, m. non-existence, absence; **-v*ri*tta**, pp. not nicely rounded; not well-behaved.  
असन् as-án, n. *(used in in., ab., g. s. for* as*rig)* blood.  
असन ás-ana, n. shot; throw; **-ấ**, f. missile.  
असनाम a-sa-nâma, a. not having the same name.  
असंताप a-sa*m*-tâpá, a. feeling no grief; **-tush*t*a**, pp. dissatisfied, discontented; **-tosha**, m. discontent; **-tyâga**, m. non-renunciation of (g.).

असंदधान a-sa*m*-dadhâna, pr. pt. not making peace; **-digdham**, ad. undoubtedly; **-dita**, pp. unbound; unlimited; **-d*ris*ya**, pp. invisible to (g.); **-deha**, m. no doubt: **-m**, ad. without doubt, surely; **-dheya**, fp. not to be made peace (alliance) with (**-tâ**, f. abst. N2.); not to be restored.

असंनद्ध a-sa*m*-naddha, pp. not *yet* acquired; **-nidhâna**, n. absence, lack; **-nidhi**, f. id.; **-nihita**, pp. absent.

असपत्न á-sa-patna, m. no rival; a. (á) without a rival; n. peace; **-pi*nd*a**, a. too distantly related to join in the funeral oblation; **-pûrva**, a. not possessed by ancestors.  
असम 1. á-sama, a. unequalled.  
असम 2. a-sama, a. unequal; uneven, odd.  
असमग्र a-samagra, a. incomplete; not full; not all; °- *or* **-m**, ad. not completely *or* quite.  
असमञ्ज a-sama*ñg*a, °स् -s, m. N.; °स -sa, a. not right, unsuitable: **-m**, ad. improperly.

असमद् á-samad, f. concord.  
असमन a-samaná, a. scattered; uneven.  
असमय a-samaya, m. unseasonable time.  
असमर्थ a-samartha, a. incapable (of, inf., d., lc., -°); **-tva**, n. inability.  
असमवाण asama-vâ*n*a, m. Kâma (odd-arrowed, i. e. five-arrowed).  
असमवेत a-sam-ava‿ita, pp. not inseparably combined: pl. not all combined.  
असमसायक asama-sâyaka, m. Kâma (odd-arrowed, = five-arrowed).  
असमस्त a-sam-asta, pp. not compounded.  
असमान á-samâna, a. unequal; not shared by others; n. no corresponding condition; **-grâma**, a. belonging to a different village.  
असमाप्त a-sam-âpta, pp. not completed.  
असमावृत्तक a-samâv*ri*ttaka, ika, a. who has not returned home *after completing his studies*.

असमीक्ष्य a-sam-îkshya, gd. without reflecting: **-kârin**, a. acting without reflexion.  
असमीरित a-sam-îrita, pp. not raised *(wind)*; **-udyama**, m. lack of exertion; sluggishness; **-unnaddha**, pp. modest; **-*ri*ddha**, pp. not successful, incomplete; **-*ri*ddhi**, f. failure; **-eta**, pp. not come, wanting, lacking.  
असंपत्ति a-sa*m*-patti, f. failure; **-pâ*th*ya**, fp. not to be made a fellow-student; **-pâdayat**, cs. pr. pt. not effecting; **-pûr*n*a**, pp. deficient; wanting in (in.); **-prâpta**, pp. not arrived; still wanting; unattained; unfulfilled.

असंबद्ध a-sa*m*-baddha, pp. unjoined, unrelated; disconnected, incoherent, absurd; talking *or* chattering nonsense; **-bandha**, m. no connexion; a. unconnected; **-bâdhá**, a. not contracted; unhindered; unfrequented.

असंभव a-sa*m*-bhava, m. destruction; absence, lack; impossibility, inadmissibility, absurdity; a. not being born again; having no material body; not occurring, impossible, absurd; **-bhavyám**, ad. irretrievably; **-bhâvanâ**, f. incredulity; disrespect; **-bhâvayat**, pr. pt. thinking impossible; **-bhâvita**, pp. uncompleted; inconceivable; unworthy of (g.): **-‿upamâ**, f. simile in which an impossibility is assumed; **-bhâvya**, fp. inconceivable: **-m**, ad. irretrievably; **-bhâsha*n*a**, n. not addressing; **-bhâshâ**, f. no conversation with (in.); **-bhâshya**, fp. not to be conversed with, not suitable for a conference; **-bhinna**, pp. not broken through; **-bh*ri*ta**, pp. not made, natural; **-bhoga**, m. non-enjoyment; **-bho*g*ya**, fp. with whom it is not lawful to eat; **-bhrânta**, pp. unbewildered, calm: **-m**, ad.

असंमत a-sa*m*-mata, pp. not esteemed; not authorised; **-m*ri*sh*t*a**, pp. uncleansed.

असम्यक् a-samyak, ad. wrongly, falsely; **-kârin**, a. acting wrongly; **-k*ri*ta-kârin**, a. doing his business badly.  
असर्पभूत a-sarpa-bhûta, pp. being no serpent.  
असर्व á-sarva, a. incomplete; **-*gñ*a**, a. not omniscient.  
असवर्ण a-savar*n*a, a. of a different caste from (g.).  
असव्य a-savya, a. left; right: lc. on the -.  
असश्चत् á-sa*sk-*at, pr. pt. (*or* -át), not ceasing, not drying up: f. **-antî** (*or* **-át-î**).  
अससत् á-sasat, pr. pt. not slumbering.  
असह a-sah-a, a. unable to bear (ac., -°); unable to (inf., -°); impatient; **-ana**, a. unable to bear (-°); jealous: **-tâ**, f. weakness; **-at**, pr. pt. (f. **-antî**), not bearing; **-a-mâna**, pr. pt. not tolerating.  
असहाय a-sahây-a, a. companionless, helpless; **-in**, a. id.  
असहिष्णु a-sah-ish*n*u, a. unable to bear (ac., lc., -°): **-tâ**, f., **-tva**, n. intolerance; **-yá**, fp. intolerable; irresistible.  
असाक्षिक a-sâkshika, a. unwitnessed.  
असाद a-sâdá, a. unflagging.  
असादृश्य a-sâd*ris*ya, n. dissimilarity.  
असाधक a-sâdh-aka, a. not accomplishing; unsatisfactory; **-ana**, n. no means; a. destitute of resources; unfeasible: **-tva**, n. abst. N2.  
असाधारण a-sâdhâra*n*a, a. (**î**) special; unique; **-‿upamâ**, f. *kind* of simile.  
असाधु a-sâdhú, a. not good, evil; wrong; bad towards (lc.); m. bad man; n. bad word; evil; **-tva**, n. badness, dishonesty; **-dar*s*in**, a. seeing badly; injudicious; **-v*ri*tta**, pp. ill-behaved.  
असाध्य a-sâdhya, fp. unmanageable; unattainable, unfeasible; unconquerable; incurable; unascertainable.  
असांनिध्य a-sâ*m*nidhya, n. absence.  
असामन्य a-sâmanya, a. unfriendly, surly.  
असामान्य a-sâmânya, a. uncommon.  
असामि á-sâmi, a. complete: n. ad. -ly.  
असांप्रत a-sâ*m*prata, a. unsuitable, improper: **-m**, ad. -ly.

असायक a-sâyaka, a. arrowless.  
असार a-sâra, m. n. unfitness; a. unfit, worthless, unprofitable; **-tâ**, f. unfitness; frailty; **-rûpa-tâ**, f. worthlessness; emptiness.  
असाहस a-sâhasa, n. absence of precipitation *or* temerity; **i-ka**, a. (**î**) not acting precipitately.  
असि a-sí, m. sword.  
असिंहासन a-si*m*hâsana, a. throneless.  
असिक्त a-sikta, pp. unwatered.  
असिक्नी ásiknî, f. (*of* ásita) night.